

**JACKSON COUNTY, MISSOURI
DEPARTMENT OF PUBLIC WORKS – ENGINEERING DIVISION – BID FOR PROJECT LISTED BELOW:**

**JACKSON COUNTY HISTORIC TRUMAN COURTHOUSE
INTERIOR RENOVATION**

PROJECT NUMBER: 3147 - BID NUMBER: PW 05 – 2012

BID OPENING DATE: 11-13-12

ARCHITECTS ESTIMATE: \$ 4,774,403.⁰⁰

FIRM NAME	AMOUNT OF BID	Tourism Sub Total	Bid Bond
1. Rand Construction Company	\$ <u>5,895,000.⁰⁰</u>	\$ <u>355,000.⁰⁰</u>	<input checked="" type="radio"/> Y <input type="radio"/> N
2. Miller-Stauch Construction Co., Inc.	\$ <u>5,680,000.⁰⁰</u>	\$ <u>500,000 200,000.⁰⁰</u>	<input checked="" type="radio"/> Y <input type="radio"/> N
3. Turner Special Projects	\$ <u>5,815,000.⁰⁰</u>	\$ <u>170,000.⁰⁰</u>	<input checked="" type="radio"/> Y <input type="radio"/> N
4. The Konrath Group, LTD	\$ <u>5,445,000.⁰⁰</u>	\$ <u>90,000.⁰⁰</u>	<input checked="" type="radio"/> Y <input type="radio"/> N
5. Julius Kaaz Construction Co., Inc.	\$ <u>6,170,000.⁰⁰</u>	\$ <u>67,570.⁰⁰</u>	<input checked="" type="radio"/> Y <input type="radio"/> N
6. Burns & McDonnell	2 \$ <u>5,399,000.⁰⁰</u>	\$ <u>170,000.⁰⁰</u>	<input checked="" type="radio"/> Y <input type="radio"/> N
7. Kelly Construction Group, Inc.	\$ <u>6,228,800.⁰⁰</u>	\$ <u>281,000.⁰⁰</u>	<input checked="" type="radio"/> Y <input type="radio"/> N
8. ^H Ran Construction Co.	3- \$ <u>5,400,000.⁰⁰</u>	\$ <u>T B D</u>	<input checked="" type="radio"/> Y <input type="radio"/> N

**JACKSON COUNTY, MISSOURI
DEPARTMENT OF PUBLIC WORKS – ENGINEERING DIVISION – BID FOR PROJECT LISTED BELOW:**

**JACKSON COUNTY HISTORIC TRUMAN COURTHOUSE
INTERIOR RENOVATION**

PROJECT NUMBER: 3147 - BID NUMBER: PW 05 – 2012

BID OPENING DATE: 11-13-12

ARCHITECTS ESTIMATE: \$ 4,774,403.⁰⁰

FIRM NAME	AMOUNT OF BID	Tourism Sub Total	Bid Bond
9. Universal Construction Company	\$ <u>4,900,000.⁰⁰</u>	\$ <u>160,000.⁰⁰</u>	<input checked="" type="radio"/> Y <input type="radio"/> N
10. Excel Constructor, Inc.	\$ <u>5,948,000.⁰⁰</u>	\$ <u>153,000.⁰⁰</u>	<input checked="" type="radio"/> Y <input type="radio"/> N
	\$ _____	\$ _____	<input checked="" type="radio"/> Y <input type="radio"/> N
	\$ _____	\$ _____	<input type="radio"/> Y <input type="radio"/> N
CERTIFICATION OF BID OPENING BIDS WERE PUBLICLY OPENED	\$ _____	\$ _____	<input type="radio"/> Y <input type="radio"/> N
ON: <u>Nov. 13 2012</u>	\$ _____	\$ _____	<input type="radio"/> Y <input type="radio"/> N
BY: <u>Earl Newill</u> Director of Public Works	\$ _____	\$ _____	<input type="radio"/> Y <input type="radio"/> N
RECORDED BY: <u>Martha L. Roe</u>	\$ _____	\$ _____	<input type="radio"/> Y <input type="radio"/> N
On behalf of the County Clerk: <u>Mary Jo Spive</u>	\$ _____	\$ _____	<input type="radio"/> Y <input type="radio"/> N